

State of Nevada

Kenny C. Guinn  
Governor



Teresa Long, REHS, Chair  
Daniel Maxson, REHS, Board Secretary  
John Kukulica, FMP, Member  
Cindy Ulch, REHS, Member  
Karen Dorsey, FMP, Member

**Board of Registered Environmental Health Specialists**

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**NOTICE OF PUBLIC MEETING**

Friday, February 10, 2006  
0900-1300

Washoe County Health Department  
1001 E. 9<sup>th</sup> Street  
Building A, Room A-255 (Conference Room)  
Reno, NV 89512

*Appropriate assistance and accommodations for physically handicapped persons will be provided.*

Agendas have been posted at the following locations:

Ellis Island Casino & Brewery, 4178 Koval Lane, Las Vegas, Nevada;  
Washoe County District Health Department, 1001 East 9<sup>th</sup> St., Reno, Nevada;  
Clark County Health District, 625 Shadow Lane, Las Vegas, Nevada;  
Clark County Health District, 420 N. Nellis Blvd., Suite 5, Las Vegas, Nevada;  
Clark County Health District, 129 W. Lake Mead Dr., Henderson, Nevada;  
Clark County Health District, 1820 E. Lake Mead Blvd. Ste. H, North Las Vegas, NV;  
Clark County Health District, 6330 W. Spring Mountain Rd., Ste. A, Las Vegas, Nevada;  
Bureau of Health Protection Services, 1179 Fairview Dr., Ste. 104, Carson City, Nevada;  
Bureau of Community Health Services, 2656 Research Way, Carson City, Nevada; and  
Carson City Environmental Health Department, 3303 Butti Way, Building No.1, Carson City, Nevada.

**AGENDA**

(\* Denotes an action item)

- \*1. Call to order
- \*2. Review, amend and approve past draft minutes (Las Vegas, November 18 2005)
- \*3. Develop Guidelines from AB260 to Grandfather individuals as Registered Environmental Health Specialists.

- \*4 Review SOP's for reviewing, processing applications and possibly vote them in.**
- 5. Update of changes to NAC 625A required post-mandatory registration.  
(John Kukulica)**
- \*6. Update and Discuss rental of office space, purchase of equipment and installation of utilities.**
- 7. Discussion on NEHA contract for tracking CEU's.**
- \*8. Review and process current submitted applications.**
- 9. Public comment- Please note that no action may be taken on any matter raised during the public comment period, unless such matter itself has been specifically listed above as an action item.**
- \*10. Set date for next meeting.**
- 11. Adjourn**