

State of Nevada

Kenny C. Guinn
Governor



Pete Allen, REHS, Chairman
Daniel Maxson, REHS,
Secretary
Cindy Ulch, REHS, Member
Karen Dorsey, FMP, Member
Teresa Long, REHS, Member

Board of Registered Environmental Health Specialists

Tuesday, May 10, 2005

9:00 A.M.

Washoe County District Health Department
9th and Wells Streets
Reno, Nevada

AGENDA

(* Denotes an action item)

1. Call to order
2. Introductory Comments – Pete Allen, Daniel Maxson
- *3. Review, amend and approve past draft minutes (Las Vegas meeting, January 12, 2005)
- *4. Review Secretary's Report – Daniel Maxson
5. Report on progress of NRS 625A modifications, including the provision for mandatory registration of all environmentalists within the State of Nevada – Pete Allen, Daniel Maxson
- *6. Career Award – discussion and presentation of award
- *7. Discussion of CPA Contact Hour and License Renewal forms, and possible use of format for Board forms, as well as protocol for Registration and Renewal of Registration.
8. Public comment- Please note that no action may be taken on any matter raised during the public comment period, unless such matter itself has been specifically listed above as an action item.
- *9. Set date for next meeting
10. Adjourn