

State of Nevada

Kenny C. Guinn
Governor



Teresa Long, REHS, Chair
Daniel Maxson, REHS, Board Secretary
John Kukulica, FMP, Member
Cindy Ulch, REHS, Member
Karen Dorsey, FMP, Member

Board of Registered Environmental Health Specialists

NOTICE OF PUBLIC MEETING

Thursday, June 1, 2006
1000-1300

Washoe County Health Department
1001 E. 9th Street
South Conference Room
Reno, NV 89512

Appropriate assistance and accommodations for physically handicapped persons will be provided.

Agendas have been posted at the following locations:

Ellis Island Casino & Brewery, 4178 Koval Lane, Las Vegas, Nevada;
Washoe County District Health Department, 1001 East 9th St., Reno, Nevada;
Southern Nevada Health District, 625 Shadow Lane, Las Vegas, Nevada;
Southern Nevada Health District, 420 N. Nellis Blvd., Suite 5, Las Vegas, Nevada;
Southern Nevada Health District, 129 W. Lake Mead Dr., Henderson, Nevada;
Southern Nevada Health District, 1820 E. Lake Mead Blvd. Ste. H, North Las Vegas, NV;
Southern Nevada Health District, 6330 W. Spring Mountain Rd., Ste. A, Las Vegas, Nevada;
Bureau of Health Protection Services, 1179 Fairview Dr., Ste. 104, Carson City, Nevada;
Bureau of Community Health Services, 2656 Research Way, Carson City, Nevada;
and Carson City Environmental Health Department, 3303 Butti Way, Building No.1, Carson City, Nevada.

AGENDA

(* Denotes an action item)

- *1. Call to order
- *2. Review, amend and approve past draft minutes (Reno, February 6, 2006)

- *3. Review and update testing/processing fees to reflect current costs.**
- *4. Vote on grandfathering issue**
- *5. Proposed change to create an expiration date on all certificates**
- *6. Secretary's Report**
- 7. Discuss completion of Biennial Report**
- *8. Elect new Chair and Secretary**
- *9. Bank Account- (we need two people to be on the bank account to write checks... etc.)**
- *10. New Business**
- *11. Vote in new REHS Members**
- *12. Public comment- Please note that no action may be taken on any matter raised during the public comment period, unless such matter itself has been specifically listed above as an action item.**
- *13. Adjourn**