

State of Nevada

Jim Gibbons  
Governor



John Kukulica, FMP, Chairman  
Paul Klouse, REHS Secretary  
Karen Dorsey, FMP, Member  
Cindy Ulch, REHS, Member  
Jeanne Rucker, REHS, Member

## Board of Registered Environmental Health Specialists

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# NOTICE OF PUBLIC MEETING

Las Vegas Hilton Hotel & Casino  
Tuesday, June 10, 2008  
3:00 P.M. to 5:00 P.M.  
Las Vegas Hilton - Ballroom "B"  
3000 S. Paradise Road  
Las Vegas, Nevada 89109

*Appropriate assistance and accommodations for physically handicapped persons will be provided.*

*Minutes of past meetings are available on our website at [www.nvrehs.org](http://www.nvrehs.org).*

Agendas have been posted at the following locations: Ellis Island Casino & Brewery, 4178 Koval Lane, Las Vegas, Nevada; Washoe County District Health Department, 1001 East 9<sup>th</sup> St., Reno, Nevada; Southern Nevada District Health Department, 625 Shadow Lane, Las Vegas, Nevada; Southern Nevada District Health Department, 560 No. Nellis, Suite 11, Las Vegas, Nevada; Bureau of Health Protection Services, 4150 Technology Way, STE 300, Carson City, Nevada; Bureau of Community Health Services, 2656 Research Way, Carson City, Nevada; Carson City Environmental Health Department, 900 East Long Street, Carson City, Nevada and Bureau of Health Protection Services, 475 West Haskell Street STE 54, Winnemucca, Nevada.

### AGENDA

(Agenda Items May be Taken Out of Order)

(\* Denotes an action item)

1. Call to order – John Kukulica, Chair
2. Roll Call – Paul Klouse, Secretary
3. \* Review, amend and approve past draft minutes. (Reno meeting, March 31, 2008) Sandy Bigley, Recording Secretary
4. Enforcement Activity: Letter written to Randy Swepston regarding use of "REHS" - Paul Klouse
5. Representative from the Nevada Commission on ethics to discuss whether or not REHS Board members can vote on approvals for those working for the

**same employing agency or if they are expected to recuse themselves from voting and/or discussion of applicants being considered for registration.**

6. **\*Continuing discussion on current request to Board Secretary to provide names and contact information of Board registrants in anticipation of published registrant information on Board web site.**
7. **\*Discussion and action regarding setting rules or regulations for evaluating transcripts for compliance with NRS 625A.110 & 115**
8. **\*Discussion and action on relocation of REHS office to provide more stability for the Board, to enhance Board functions and provide for greater distribution of workload throughout the Board membership - Jeanne Rucker, Cindy Ulch**
9. **\*Discussion and action on increasing registrant fees to cover overhead costs associated with moving the REHS Board Office to a new location.**
10. **\*Discussion of status of Board checking account balance - Cindy Ulch**
11. **\*REHS Board Career Award – Discussion of nominees**
12. **\*Review, approval, or denial of recent applications for registration, testing or reciprocity of pending applications for registration. Cindy Ulch, Vicki Pratt and/or Board Members. To be considered: Diane Meyer and Earl Saunders.**
13. *Election of the chairperson: Discussion, nomination, and vote on the position of Chairperson for the Board for a term of two years.*
14. **Public comment- Please note that no action may be taken on any matter raised during the public comment period, unless such matter itself has been specifically listed above as an action item. Public Comment will be limited to two minutes per person.**
15. **\*Set date and location for next meeting.**
16. **\*Adjourn.**

**Note: Minutes of this meeting will be produced in summary format. Please provide the recording secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**