



## State of Nevada Board of Registered Environmental Health Specialists

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**Pete Allen, REHS, Chairman**  
**Daniel Maxson, REHS, Secretary**

**Kinley Goodman, REHS, Member**  
**Karen Dorsey, FMP, Member**

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### NOTICE OF PUBLIC MEETING

**Saturday, June 7, 2003**  
**4:00 PM**  
**Reno Hilton**  
**2500 E. 2<sup>nd</sup> St.**  
**Reno, Nevada**

The meeting will be held in the SHASTA ROOM #2. Appropriate assistance and accommodations for physically handicapped persons will be provided.

Agendas have been posted at the following locations: Ellis Island Casino & Brewery, Washoe County District Health Department, 1001 East 9<sup>th</sup> St., Reno, Nevada; Clark County District Health Department, 625 Shadow Lane, Las Vegas, Nevada; Clark County District Health Department, 560 No. Nellis, Suite 11, Las Vegas, Nevada; Bureau of Health Protection Services, 1179 Fairview Dr., STE 104, Carson City, Nevada; Bureau of Community Health Services, 2656 Research Way, Carson City, Nevada; and Carson City Environmental Health Department, 3303 Butti Way, Building No.1, Carson City, Nevada.

### AGENDA

(\* Denotes an action item)

- 1. Call to order**
- \*2. Review, amend and approve minutes from January 16, 2003 meeting, Las Vegas, Nevada**
- \*3. Review Secretary's Report – Daniel Maxson**

June 7, 2003 - 2

- \*4. Review and adoption of protocol for use of library reference materials**
- \*5. Discussion of possible purchase of second set of REHS study materials (Salvato: Environmental Engineering and Sanitation; NEHA Study Guide)**
- \*6. Discussion of possible waiver of CEU requirement for Retired REHS Members**
- 7. Notation and comment: Absence of designated Washoe County Health District REHS Board representative**
- \*9. REGULATORY HEARING (previously noticed) – adoption of changes to NAC 625A**
- \*10. Workshop: Discussion and possible proposal of amendments to NRS 625A, to include provision for Mandatory Registration**
- 11. Public comment- Please note that no action may be taken on any matter raised during the public comment period, unless such matter itself has been specifically listed above as an action item.**
- \*12. Set date for next meeting**
- 13. Adjourn**