

State of Nevada

Jim Gibbons
Governor



John Kukulica, FMP, Chairman
Paul Klouse, REHS, Secretary
Karen Dorsey, FMP, Member
Cindy Ulch, REHS, Member
Jeanne Rucker, REHS, Member

Board of Registered Environmental Health Specialists

NOTICE OF PUBLIC MEETING

Wednesday June 13, 2007

11:00 A.M. to 1:30 P.M.

Washoe County District Health Department Building B
1001 E. 9th Street,
Administrative Health Services Conference Room
Reno, Nevada 89512

Appropriate assistance and accommodations for physically handicapped persons will be provided.

Agendas have been posted at the following locations: Ellis Island Casino & Brewery, Washoe County District Health Department, 1001 East 9th St., Reno, Nevada; Southern Nevada District Health Department, 625 Shadow Lane, Las Vegas, Nevada; Southern Nevada District Health Department, 560 No. Nellis, Suite 11, Las Vegas, Nevada; Bureau of Health Protection Services, 4150 Technology Way, STE 300, Carson City, Nevada; Bureau of Community Health Services, 2656 Research Way, Carson City, Nevada; Carson City Environmental Health Department, 900 East Long Street, Carson City, Nevada and Bureau of Health Protection Services, 475 West Haskell Street, Winnemucca, Nevada, Nevada State REHS Board Office, 475 West Haskell Street Suite 54, Winnemucca, Nevada.

AGENDA

(* Denotes an action item)

- 1. Call to order**
- 2. Review, amend and approve past draft minutes (Las Vegas meeting, May 4, 2007)**
- 3. Review Secretary's Report**

- *4. Update on webpage content to include addition of new incomplete application fee, clarifications on fees for applications, notification that the window for grandfathering has passed, etc. Web master Jim Pierce and Board members.**
- *5. Update on computer and accessories for REHS office and discussion regarding checking the email account. Daniel Maxson, Cindy Ulch.**
- 6. Status of required quarterly disciplinary action report and certain other reports due and completed. Update on any requests from LCB on BDR fiscal notes etc. Cindy Ulch.**
- 7. Discussion of fingerprint card issues and report of letter received from Noni Johnson regarding laws governing fingerprint returns. Cindy Ulch.**
- *8. Status of development of form for return and denial of applications from either unqualified individuals or applications submitted as incomplete. Daniel Maxson.**
- 9. Discussion of status or any updates on North and South REHS libraries. Jeanne Rucker and Karen Dorsey.**
- *10. Discussion and possible action on changing CEU reporting to coincide with NEHA renewal dates, auditing system development and tracking for applicants.**
- *11. Development of standard procedures and applications, and templates for “approved training programs” per new NAC language. Progress on development of exemption application from CEU requirement for retirees. Discussion of procedures for suspension of registration certificates and reinstatement of said certificates. Jeanne Rucker, Daniel Maxson and Board Members.**
- *12. Discussion and action on contract with Daniel Maxson to provide Board with part-time administrative assistance. Discussion and action on salary negotiations, payment schedule, and expected hours per week or month.**
- *13. Discussion and update on NEHA’s position on locations for testing. Jeanne Rucker.**
- *14. Review and approval or review and denial of pending applications for grandfathering, testing or reciprocity. Status of applicants that tested recently in Las Vegas. Paul Klouse, Daniel Maxson and Board Members.**
- 15. Public comment- Please note that no action may be taken on any matter raised during the public comment period, unless such matter itself has been specifically listed above as an action item.**

***16. Set date for next meeting.**

17. Adjourn.