



State of Nevada

## Board of Environmental Health Specialists

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### NOTICE OF PUBLIC MEETING

July 16, 2026

2:00 p.m.

*Zoom Remote Access*

<https://zoom.us/j/91453954754?pwd=iT0AMxZ6hlHdZcqpRfRi0aPQCJFao2.1>

Meeting ID: 914 5395 4754

Passcode: 942624

*Audio Access Only:*

1-720-707-2699

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### AGENDA

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The State of Nevada Board of Environmental Health Specialists may: (a) address agenda items out of sequence, (b) combine agenda items, and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030) Action by the Board on an item may be to approve, deny, amend, or table.

*Persons wishing to provide public comments remotely may access the meeting by telephone at 1-720-707-2699 or through the ZOOM link posted on the agenda. Public comments will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available at the beginning of the meeting and as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows at his/her sole discretion. (NRS 241.020, NRS 241.030)*

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1. Call to Order, Confirmation of Quorum

2. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. PUBLIC HEARING – LCB File No. R008-26 (informational)

Open Public Hearing

The purpose of the hearing is to receive comments from all interested parties regarding the adoption of regulations that pertain to LCB file No. R008-26, Chapter 625A of the Nevada Administrative Code.

A REGULATION relating to environmental health specialists; providing that the Board of Environmental Health Specialists will not deem a person to be engaged in the practice of environmental health due to his or her participation as an intern in a training program under certain circumstances; revising the list of entities whose training programs in the practice of environmental health are deemed to be approved by the Board; and providing other matters properly relating thereto..

Presentation of Regulation LCB File No. R008-26; question and answer period and public comments on proposed regulation.

#### Close Public Hearing

4. Consideration of public comments; potential amendments, revisions or deletions to proposed regulation LCB File No. R008-25. (for possible action)
5. Consideration of Adoption of Proposed Regulation LCB File No. R008-26 (for possible action)
  - The Board will consider adoption of LCB File No. R008-26 for submittal to the Legislative Commission for approval.
6. Approval of the Minutes of April 16, 2026 (for possible action)
7. Ratification of Registrations Issued by Staff by Authority of the Board (for possible action)
8. Consideration of Request for Approval of Prior Work Experience for Credit Toward 2-Year Training Requirement pursuant to NAC 625A.013, paragraph 3 (for possible action)
  - Jacqueline Thym, EHST – Nevada Health Authority
9. Department of Business and Industry, Office of Boards, Commissions and Councils Standards Update and Activities (for possible action)
  - Adopted Regulation R074-25
10. Discussion of proposing revisions to NRS 625A - 2027 Legislative Session (for possible action)
11. Executive Director's Report (for possible action)
  - Registration Statistics
  - Financial Reports
12. Reserve Funds Review / Approval of Fiscal Year 2027 Proposed Budget (for possible action)
13. Executive Director Contract Services (for possible action)
  - Performance Review; Contract Performance Bonus
14. Report from Deputy Attorney General (informational)
15. Report from Board Chair and Board Members (for possible action)
  - Future Agenda Items, Meeting Schedule

## 16. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

## 17. Adjournment (for possible action)

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Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. (NRS 233B.126)

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**Notice:** Persons with disabilities who require special accommodation or assistance at the meeting should contact the Board office at (775) 746-9423; or fax (775) 746-4105 no later than 48 hours prior to the meeting. Requests for special accommodation made after this time frame cannot be guaranteed.

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This agenda has been sent to all members of the State of Nevada Board of Environmental Health Specialists and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

This meeting has been posted on the following websites and locations:

Board of Environmental Health Specialists - [www.nvrehs.org](http://www.nvrehs.org)  
State of Nevada Public Notices - <https://notice.nv.gov> Legislative website [www.leg.state.nv.us](http://www.leg.state.nv.us)  
Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada 89431  
Northern Nevada Public Health, 1001 East 9<sup>th</sup> Street, Reno, NV 89501  
Southern Nevada Health District, 280 S. Decatur Blvd., Las Vegas, NV 89107  
Central Nevada Health District, 485 West B Street, Fallon, NV 89406

Supporting material relating to public meetings of the Board of Environmental Health Specialists is available at the Board of Environmental Health Specialists administrative offices located at 6170 Mae Anne Ave, Suite 1, Reno, Nevada 89523 or by contacting Loretta L. Ponton, Executive Director at (775) 746-9423 or email [board@nvrehs.org](mailto:board@nvrehs.org).