

# State of Nevada Board of Environmental Health Specialists

# NOTICE OF PUBLIC MEETING

## February 22, 2021

### 10:00 a.m.

### **Teleconference Access:**

### 1-888-273-3658 Access Code: 8751529

## Pursuant to Governor's Declaration of Emergency – No Public Access Location

# AGENDA

The State of Nevada Board of Environmental Health Specialists may: (a) address agenda items out of sequence, (b) combine agenda items, and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030) Action by the Board on an item may be to approve, deny, amend, or table.

- 1. Call to Order, Confirmation of Quorum
- 2. Public Comments

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 3. Approval of the Minutes of October 19, 2020 (for possible action)
- 4. Request for Approval of Prior Work Experience for Credit Toward 2-Year Training Requirement (for possible action)
  - Josh Philpott, Environmental Health Specialist Trainee
- 5. Consideration of Practice without a Valid Registration, Reinstatement Application and Credit for Prior Training (for possible action)
  - Joseph Roller, Environmental Health Specialist Trainee #592 (expired 7/22/20)
- Consideration and Approval of List of Jurisdictions Qualifying for Registration by Endorsement and/or with Substantially Similar Requirements for Registration as an Environmental Health Specialist pursuant to NRS 625A.110 (2)(3), NAC 625A.015 as amended by LCB File #R075-19 (for possible action)
- 7. Ratification of Registrations Issued by staff by authority of the Board, Exhibit A (For possible action)
- 8. Updated Policy 01 Registration (for possible action)
- 9. Executive Director's Report (for possible action)
  - Registration Statistics
  - Financial Reports, FY 2021 2<sup>nd</sup> Quarter Ending December 31, 2020 & January 31, 2021
  - Amendment to Executive Director contract to extend through August 31, 2023

#### 10. Report from Deputy Attorney General (informational)

### 11. Report from Board Chair and Board Members (for possible action)

• Future Agenda Items

#### 12. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

#### 13. Adjournment (for possible action)

The Board welcomes public comment. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. (NRS 233B.126)

**Notice:** Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 746-9423; or fax (775) 746-4105 no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Pursuant to Section 3 of Directive 006, the requirement contained in NRS 624.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

This meeting has been posted on the Board of Environmental Health Specialists website <u>www.nvrehs.org</u> and the State of Nevada Public Notice Website at <u>www.nv.gov</u>

This agenda has been sent to all members of the State of Nevada Board of Environmental Health Specialists and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to email or call the Board office at (775) 746-9423.

# Exhibit A

# Registrations Issued by Staff by Authority of the Board As of February 16, 2021

New Registrations

Issue Date	#	Last Name	First Name	Title	Employer
01/13/21	639	Menjivar	Maria	REHS	NV Division of Public/ Beh. Health
2/16/21	641	Pham	Chi	EHST	Washoe County District Health
2/16/21	642	Ballin	Renae	EHST	Washoe County District Health

Reinstatements

Issue Date	#	Last Name	First Name	Title	Employer
02/08/21	425	Hazlett	Linly	REHS	Southern Nevada Health District

Trainee (EHST) Achieving Registered Environmental Health Specialist (REHS)

Issue Date	#	Last Name	First Name	Title	Employer
08/24/20	635	Henderson	Tyler	REHS	Washoe County District Health
12/02/20	638	Burt	Scott	REHS	NV Division of Public/ Beh. Health
02/08/21	640	Huff	Jeri Sue	REHS	NV Division of Public/ Beh. Health