

State of Nevada Board of Environmental Health Specialists

NOTICE OF PUBLIC MEETING

October 19, 2020

10:30 a.m.

Teleconference Access:

1-888-273-3658 Access Code: 8751529

Pursuant to Governor's Declaration of Emergency – No Public Access Location

AGENDA

The State of Nevada Board of Environmental Health Specialists may: (a) address agenda items out of sequence, (b) combine agenda items, and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030) Action by the Board on an item may be to approve, deny, amend, or table.

- 1. Call to Order, Confirmation of Quorum
- 2. Public Comments

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 3. Approval of the Minutes of May 7, 2020 (For possible action)
- 4. Executive Director's Report (For possible action)
 - Registration Statistics
 - FY 2020 Balance Sheet Report to Legislative Auditor & Financial Reports Ending June 30, 2020
 - Financial Reports, FY 2021 1st Quarter Ending September 30, 2020
- 5. Consideration and Approval of Agreement (for possible action)
 - Professional and Occupational Licensing Boards, Administrative Collaborative
- 6. Review and Approval of Revisions to Registration Application & Documentation (for possible action)
 - Revised Application Form
 - Electronic Fingerprinting
 - Fingerprint Background Waiver
- 7. Ratification of Registrations Issued by staff by authority of the Board, Exhibit A (For possible action)
- 8. Report from Deputy Attorney General (informational)
- 9. Report from Board Chair and Board Members (for possible action)
 - COVID-19 Updates
 - Board Meeting Schedule 2021
 - Future Agenda Items

10. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

11. Adjournment (For possible action)

The Board welcomes public comment. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. (NRS 233B.126)

Notice: Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 746-9423; or fax (775) 746-4105 no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the State of Nevada Board of Environmental Health Specialists and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting materials relating to public meetings of the Board of Environmental Health Specialists are available at the Board of Environmental Health Specialists administrative offices located at 6170 Mae Anne Ave, Suite 1, Reno, Nevada 89523, email <u>board@nvrehs.org</u> or by contacting Loretta L. Ponton, Executive Director at (775) 746-9423.

Anyone desiring additional information regarding the meeting is invited to email or call the Board office at (775) 746-9423.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

(Declaration of Emergency Directive 006)

Washoe County District Health Department 1001 East 9 th Street Reno, NV 89501	Office of the Attorney General 100 North Carson Street Carson City, Nevada 89701 and 5420 Kietzke Lane, Ste 202 Reno, Nevada 89502	Southern Nevada Health District 280 S. Decatur Blvd. Las Vegas, NV 89107
Grant Sawyer State Office Building 555 E. Washington Avenue #3900 Las Vegas, Nevada 89101	Board of Environmental Health Specialist 6170 Mae Anne Ave., Suite 1 Reno, Nevada 89523	State of Nevada Division of Public & Behavioral Health 727 Fairview Drive, Suite D Carson City, NV 89701
Nevada Public Libraries	Board of Environmental Health Specialists Website <u>www.nvrehs.org</u> State of Nevada Public Notice Website <u>www.nv.gov</u> LCB website: <u>www.leg.state.nv.us</u>	Nevada State Library & Archives 100 N. Carson Street Carson City, NV 89701

Exhibit A

Registrations Issued by Staff by Authority of the Board

Issue Date	#	Last Name	First Name	Title	Employer
06/02/20	625	Scott	William	EHST	Veterans Affairs SNHS
06/02/20	626	Pancholy	Ruchi	REHS	NV Department of Taxation
08/13/20	633	Southam	Jaclyn	EHST	Southern Nevada Health District
08/24/20	634	Blackard	Brittanie	EHST	Southern Nevada Health District
09/25/20	635	Wilson	Jared	EHST	Southern Nevada Health District
10/02/20	636	Sanders	Jennifer	EHST	Southern Nevada Health District

Trainee (EHST) achieving Registered Environmental Health Specialist (REHS)

Issue Date	#	Last Name	First Name	Title	Employer
06/15/20	627	Moses	Katharine	REHS	NV Division of Public/Behav Health
07/06/20	628	Moreno	Kristina	REHS	Southern Nevada Health District
07/22/20	629	Kaplan	Kristopher	REHS	Southern Nevada Health District
08/04/20	630	Hinsen	Justin	REHS	Southern Nevada Health District
08/12/20	631	Deocampo	Catherine	REHS	Southern Nevada Health District
08/12/20	632	Wube	Saba	REHS	Southern Nevada Health District