



State of Nevada
Board of Registered Environmental Health Specialists

NOTICE OF PUBLIC MEETING

May 6, 2019

10:00 a.m.

Board Administrative Office
6160 Mae Anne Avenue, Suite 3
Reno, Nevada 89523

Teleconference Access:

1-888-273-3658 Access Code: 8751529

AGENDA

The State of Nevada Board of Environmental Health Specialists may: (a) address agenda items out of sequence, (b) combine agenda items, and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030) Action by the Board on an item may be to approve, deny, amend, or table.

1. Call to Order, Confirmation of Quorum
2. Public Comments

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Approval of the Minutes (For possible action)
 - February 25, 2019
4. Ratification of Registrations Issued by staff by authority of the Board (For possible action)
 - a. New Registrations Issued by Staff

<i>Issue Date</i>	<i>#</i>	<i>Last Name</i>	<i>First Name</i>	<i>Title</i>	<i>Employer</i>
4/19/19	575	Noonan	Kacie	REHS	Washoe County Dist. Health Dept.

- b. Trainee (EHST) achieving Registered Environmental Health Specialist (REHS)

<i>Issue Date</i>	<i>#</i>	<i>Last Name</i>	<i>First Name</i>	<i>Title</i>	<i>Employer</i>
2/20/2019	574	Woods	Heather	REHS	Southern Nevada Health District

- c. Reinstatement of Registrations Issued by Staff

<i>Issue Date</i>	<i>#</i>	<i>Last Name</i>	<i>First Name</i>	<i>Title</i>	<i>Employer</i>
3/1/2019	298	Sang-Chiang	Fuen-Su	REHS	None
4/15/2019	488	Ports	Mark	EHST	NV Division of Public/Behaviorial Health

5. AB 175 Environmental Health Specialists - Board Bill (for possible action)
 - Amendment # 217; First Reprint
6. Legislative Report Summary (for possible action)
7. Informal Solicitation for Administrator/Executive Director Services (for possible action)
8. Executive Director's Report (For possible action)
 - Registration Statistics
 - FY 2018 Financial Reports
 - 3rd Quarter as of March 31, 2019
 - Administrative Office Relocation
9. Report from Deputy Attorney General (informational)
10. Report from Board Chair (For possible action)
 - Future Agenda Items
 - 2019 Board Meeting Schedule
11. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)
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12. Adjournment (For possible action)

The Board welcomes public comment. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. (NRS 233B.126)

Notice: Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 746-9423; or fax (775) 746-4105 no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the State of Nevada Board of Registered Environmental Health Specialists and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Board of Registered Environmental Health Specialists is available at the Board of Registered Environmental Health Specialists administrative offices located at 6160 Mae Anne Ave, Suite 3, Reno, Nevada 89523 or by contacting Loretta L. Ponton, Executive Director at (775) 746-9423 or email board@nvrehs.org.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 746-9423.

*THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:*

Washoe County District Health Department 1001 East 9 th Street Reno, NV 89501	Office of the Attorney General 100 North Carson Street Carson City, Nevada 89701 and 5420 Kietzke Lane, Ste 202 Reno, Nevada 89502	Southern Nevada Health District 280 S. Decatur Blvd. Las Vegas, NV 89107
Grant Sawyer State Office Building 555 E. Washington Avenue #3900 Las Vegas, Nevada 89101	Board of Registered Environmental Health Specialist 6160 Mae Anne Ave., Suite 3 Reno, Nevada 89523	State of Nevada Division of Public & Behavioral Health 727 Fairview Drive, Suite D Carson City, NV 89701
	Board of Registered Environmental Health Specialists Website www.nvrehs.org State of Nevada Public Notice Website www.nv.gov	